The Time of No Room

The Time of the End

Carroll Marston: "Today people think of it as so many human beings—more without being aware. I have not answered it, which was extraordinary remembrance that is deformed man against the only duty of the phusco."

The Unspakable

RAIDS

THOMAS MERTON

(From "New York Review", 1966)
days when God was the ruler of Israel (II Samuel 24).

The Bible had not been friendly to a census in the
of the empire.
those who were eligible for service in the armies
the census: to discover those who were to be taxed. The
structure of imperial power. The purpose of
census of registration, to be numbered, to be identified
"world" in
Why then was the inn crowded? Because of the cen-
augured with power, and despoiled with it.
this claim are numbered, marked with the sign of power,
this is evident, and those who received in favor of
This is the moment when the message can be heard only with difficulty.
the world, precisely because of the vast indifference
of the Census: the ceremonial message is spoken
of the Census: and the ceremonial message is spoken
of the time of the end is the time
the time of destruction. The time of the end is the time

where peace, whether by force, or by force, or by mouth
of peace, claiming to be the mystery of peace which is pro-
come of the Word into the world, all ordinary things

the Prince of Peace takes on something of the color and
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The remainder of the desert-dwellers, the nomads, the tribe
of the Lord, and the rest of the tribes who had not
arrived with Israel, were divided into the fate of the
Mount of Olives and the Mount of Temptation. They
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Israel.
In the time of the end there is no longer room for the
chiefs, all, reading, and the head none born.

There is no room for him in the mass of crowds of the

As the end approaches, there is no room for nature.

The chief crowd is off the face of the earth.

As the end approaches, there is no room for nature.

The main question raised with life.

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73

This place is what those who do no belong, who are
place is what those others for whom there is no room.
He is our place in li, and yet He must be in Hi
Indeed, but because He cannot be known in Hi, because
absolutely no room for Him at all. Christ has come un-
Into this world, this dreamed in, in which there is

Psalms 18:3-5

city have grown rich from her excessive luxury. (Verse-}
that have joined in her holiness and the nations of the
cities have joined in her holiness and the nations of the
one—the throne of great prosperity? (Verse-)
then the King of the

It is the passingness is this the unbreakable sin of
of our society.

And the race now, the face numbers, and all the other times
where the weapons, the bow and the concussion come
our of this unmeasurable void come the times, the one
And hope is haunted by the dream of paradise. And
this no more room for hope. We must pretend to go on
there is no room, Christ is present in this world. He is
in this world. He is present in this world. Christ is present in
also unnecessary void come the times, the one

Why? Because they are part of a projection of the
which men call upon the mountains to fall upon them,
desire to go on living. The time of the end is the time

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there is nothing but instruction: for while to stay in no other real or in no other condition in such a case, themselves with their capacity than they can conceive not bad news except to those who have so identified

The city of death and imprisonment is simply

Transmit. (Genesis 19:14)

for the Lord will destroy it. But be speeded to them to be

the city of the time of probation (Revelation 18:4). The city of the time of

you may not share in being and suffer from their

the city of deliverance. Come out of my people that

you have no share in being and suffer from their

For the time eschatological judgment is not that of the

For the time eschatological judgment is not that of the

given nor in the world gives, and that no man can take

secret from another. If it is the time for the joy that is

promises will be fulfilled, and no longer can take

promise that comes. For your redemption is at hand. It is the time when the

joy which is seen in the Virgin of Life once death.

joy when it is seen in the Virgin of Life once death.

joy becomes impossible, and then the "Thou hast"

Behold, the Great Joy, and the Great Joy is seen

With that Great Joy is the grace and comfort to see

—so much more eager to break away from it is unbelievable